

# Williams Lake and District Credit Union

## NOMINATION FORM

We hereby nominate \_\_\_\_\_ for the position of Director on the Board of Williams Lake and District Credit Union, to represent the Williams Lake / 100 Mile House / Bella Coola Valley Branch. **(circle correct branch)**

**Note: No member, unless a member of the Nominating Committee, may nominate more than one (1) candidate in respect of an election of a director or directors.**

	1 <sup>st</sup> Nominator	2 <sup>nd</sup> Nominator	3 <sup>rd</sup> Nominator
Signature	_____	_____	_____
Name (print)	_____	_____	_____
Address	_____	_____	_____
Phone No.	_____	_____	_____
Account No.	_____	_____	_____
Branch	_____	_____	_____
Date	_____	_____	_____

### NOMINEE'S CONSENT

**I hereby consent to be nominated for the position of Director on the Board of Williams Lake and District Credit Union, to represent the Williams Lake / 100 Mile House / Bella Coola Valley Branch. **(circle correct branch)****

Signature	_____
Address	_____
	_____
Phone No.	_____
Account No.	_____
Branch	_____
Date	_____

**Complete  
The  
Declaration  
on the  
Reverse**

## DECLARATION

I have read the current Williams Lake and District Credit Union Rules regarding Member in Good Standing (Definitions section), and Eligibility, Disqualification and Election of Directors (Sections 4.1 – 4.16).

I declare that I am principally resident in the **Williams Lake / 100 Mile House / Bella Coola Valley (circle correct area)** representative region of Williams Lake and District Credit Union; that I am eligible to be a director of the Credit Union; and that the following are the known conflicts of interest between myself and Williams Lake and District Credit Union:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

This completed form must be delivered in person, or mailed to:

NOMINATING COMMITTEE  
c/o Amanda Langford, Executive Assistant to the CEO  
Williams Lake and District Credit Union  
139 North 3<sup>rd</sup> Avenue, Williams Lake, BC V2G 2A5

Note: A branch office is not allowed to receive or to forward this form

**Deadline: 12:00 noon, Tuesday, February 4, 2025**